

ENTERED

45600-a

**CERTIFICATE OF APPOINTMENT
OF REGISTERED AGENT**

KNOW ALL MEN BY THESE PRESENTS:

That Project Lake Chamber of Commerce
(Name of Corporation)
an Idaho corporation, pursuant to section 30-1-12, Idaho Code, and by authority of its Board of Directors, does
hereby appoint Woodrow W. Rufener
(Name of Registered Agent)
of Star Route Box 84
(street address) Wardman
(city) Idaho as its

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its
President (or Vice-President) on this 28th day of April, 1980.

Prineet Lake Chamber of Commerce
(Name of Corporation)
By Jeffrey Lee Price
(President or Vice-President)

STATE OF Idaho }
County of Bonner } ss.

Subscribed and sworn to before me this 28th day of April, 1980.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my seal.

IN WITNESS WHEREOF, I have hereunto affixed my seal.

Claude G. Cary
Notary Public (Title)