

No. C 96934	Due no later than December 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX RICHARD BURMAN 6606 JUMP CREEK RD MARSING, ID 83639																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SAMUEL PHILLIPS, III POST NO. 11065 RICHARD BURMAN 6606 JUMP CREEK RD MARSING, ID 83639		3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Commander</td> <td>Merrill Tallman</td> <td>313 Canal ST.</td> <td>Marsing</td> <td>Id.</td> <td>83639</td> </tr> <tr> <td>Sr. Vice</td> <td>Richard Lovitt</td> <td>25751 Highway 18</td> <td>Adrian</td> <td>Or.</td> <td>97901</td> </tr> <tr> <td>Jr. Vice</td> <td>Larry Butler</td> <td>25503 Highway 19</td> <td>Wildet</td> <td>Idaho</td> <td>83676</td> </tr> <tr> <td>Quarter Master</td> <td>Richard Burman</td> <td>6606 Jump Creek Rd.</td> <td>Marsing</td> <td>Id.</td> <td>83639</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Commander	Merrill Tallman	313 Canal ST.	Marsing	Id.	83639	Sr. Vice	Richard Lovitt	25751 Highway 18	Adrian	Or.	97901	Jr. Vice	Larry Butler	25503 Highway 19	Wildet	Idaho	83676	Quarter Master	Richard Burman	6606 Jump Creek Rd.	Marsing	Id.	83639
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5. Organized Under the Laws of: IDAHO C 96934	6. Signature <u>Richard Burman</u> Date <u>10-17-05</u> Name (Typed or Printed) <u>Richard Burman</u> Title <u>Quartermaster</u>																																

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