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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 137495</b>                                                                                                                                    |              | <b>Due no later than May 31, 2018</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DRY CREEK LAND HOLDINGS, L.L.C.<br>5736 W. PHEASANT CIRCLE DRIVE<br>BOISE ID 83714 |       | RYAN C CLARK<br>5736 W. PHEASANT CIRCLE DRIVE<br>BOISE ID 83714 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                     |       |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                | City  | State                                                           | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | RYAN C CLARK | 5736 W. PHEASANT CIRCLE DRIVE                                                                                                                       | BOISE | ID                                                              | USA     | 83714            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                   |       |                                                                 |         |                  |  |
| <b>ID<br/>W 137495</b>                                                                                                                                 |              | Signature: Ryan Clark                                                                                                                               |       |                                                                 |         | Date: 03/19/2018 |  |
|                                                                                                                                                        |              | Name (type or print): Ryan Clark                                                                                                                    |       |                                                                 |         | Title: Manager   |  |
| Processed 03/19/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                                 |         |                  |  |