

| No. C110194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                        |                                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX                           |       |             |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|--------------|-------------|-------|-----|-------|----------------|-----------------|--------------|-------|-----|-------|-----------|----------------|-------------|-------|-----|-------|--|-------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct                                     |                                                                                                                                 | JAMES D STOCKTON<br>768 MEAGHAN PL                                      |       |             |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WESTERN CONCEPTS, INC.<br>JAMES D STOCKTON<br>768 MEAGHAN PL<br><br>BOISE ID 83712 6611 |                                                                                                                                 | BOISE ID 83712<br><br>3. Organized Under the Laws of:<br><br>ID C110194 |       |             |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                                                                                                                 |                                                                         |       |             |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim Stockton</td> <td>768 MEAGHAN</td> <td>BOISE</td> <td>ID.</td> <td>83712</td> </tr> <tr> <td>Vice President</td> <td>Christine Kover</td> <td>5703 PARAPET</td> <td>BOISE</td> <td>ID.</td> <td>83703</td> </tr> <tr> <td>Secretary</td> <td>Kathy Stockton</td> <td>768 MEAGHAN</td> <td>BOISE</td> <td>ID.</td> <td>83712</td> </tr> <tr> <td></td> <td>(Christine)</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                         |                                                                                                                                 |                                                                         |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Jim Stockton | 768 MEAGHAN | BOISE | ID. | 83712 | Vice President | Christine Kover | 5703 PARAPET | BOISE | ID. | 83703 | Secretary | Kathy Stockton | 768 MEAGHAN | BOISE | ID. | 83712 |  | (Christine) |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                    | Street or P.O. Address                                                                                                          | City                                                                    | State | Zip         |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Jim Stockton                                                                            | 768 MEAGHAN                                                                                                                     | BOISE                                                                   | ID.   | 83712       |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Christine Kover                                                                         | 5703 PARAPET                                                                                                                    | BOISE                                                                   | ID.   | 83703       |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Kathy Stockton                                                                          | 768 MEAGHAN                                                                                                                     | BOISE                                                                   | ID.   | 83712       |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Christine)                                                                             |                                                                                                                                 |                                                                         |       |             |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | 6. Signature <u>James D Stockton</u> Date <u>10/15/99</u><br>Name (Typed or Printed) <u>Jim Stockton</u> Title <u>PRESIDENT</u> |                                                                         |       |             |      |                        |      |       |     |           |              |             |       |     |       |                |                 |              |       |     |       |           |                |             |       |     |       |  |             |  |  |  |  |

ISSUED: 10-01-1999

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