

No. C 202256		Due no later than May 31, 2017 <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: <b>Correct in this box if needed.</b>  ACCESS EXCAVATION, INC. 5911 JOE LN NAMPA ID 83687		AMANDA DRAPER 5911 JOE LN NAMPA ID 83687			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	KEITH C DRAPER	5911 JOE LANE	NAMPA	ID	USA	83687	
PRESIDENT	AMANDA MARY DRAPER	5911 JOE LANE	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:  <b>ID</b> <b>C 202256</b>		6. Annual Report must be signed.*  Signature: Amanda Draper Name (type or print): Amanda Draper					
		Date: 06/26/2017 Title: President					
Processed 06/26/2017		* Electronically provided signatures are accepted as original signatures.					