| No. C 131255 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Nov 30, 2016 Annual Report Form 1. Mailing Address: Correct in this box if needed. SANDPOINT CHARTER SCHOOL, INC. GRETA WARREN 614 S MADISON AVE SANDPOINT ID 83864 USA | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) GRETA WARREN 614 S MADISON AVE SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
|--|---------------------|---|---|--|---|---------|-------------|--|
| | | | | CONTROL OF THE PARTY OF THE PAR | | | | |
| | | | | SANDPOINT 1 | | | | |
| | | | | 3. <u>New</u> Registere | | | | |
| 4. Corporations: Enter | Names and Busine | ess Addresses of Pr | esident, Secretary, and Directors. Trea | surer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JIM ZUBERBU | JHLER | 805 PINE ST. | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | R KATE MCALISTER | | 314 ST. CLAIRE | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR BILL HERTZBERG | | ERG | PO BOX 430 | SPIRIT LAKE | ID | USA | 83869 | |
| SECRETARY | ETARY ROBIN RUPPERT | | 747 DEER RIDGE RD. | SANDPOINT | ID | USA | 83864 | |
| TREASURER | CHRISTOPHE | R WARREN | 522 CREEKSIDE LANE | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: 6. | | 6. Annual Report r | nust be signed.* | | | | | |
| ID C 131255 | | Signature: Greta Warren | | Date: 0 | Date: 09/27/2016 | | | |
| | | Name (type or print): Greta Warren | | Title: E | Title: Business Manager | | | |
| Processed 09/27/2016 | · ; | * Flectronically pro | vided signatures are accepted as origin | al signatures | | | | |