

INSTRUCTIONS ON REVERSE SIDE

No. 80146

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: *Idaho County, Idaho, Correct*

CC III, INC.
SCOTT G. KIMBALL
3504 WEST STATE ST.

BOISE

ID 83703

ISSUED: 07-11-1993
2. Registered Agent and Office NOT A P.O. BOX

SCOTT G. KIMBALL
3504 WEST STATE ST.

BOISE

ID 83703

3. Incorporated Under The Laws

of ID

NO: 80146

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	SCOTT G. KIMBALL	3790 GRAMARCY	BOISE	IDAHO	83703
Secretary:	EDWARD W. JENKINS, JR.	3500 W. STATE ST.	BOISE	IDAHO	83703
Directors:	SCOTT G. KIMBALL	3790 GRAMARCY	BOISE	IDAHO	83703
	EDWARD W. JENKINS, JR.	3500 W. STATE ST.	BOISE	IDAHO	83703

5. Nature of Business

RESTAURANT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

SCOTT G. KIMBALL

Date

7/8/93

Title

PRESIDENT