

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>W 23545</b>   | <b>Due no later than Apr 30, 2014</b><br><b>Annual Report Form</b>                                   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>  |   | TOMMY H BROWN<br>14311 W PROMISE LN<br>CHUBBUCK ID 83202 |       |         |             |
|  | BROWN & BROWN ENTERPRISES, LLC<br>TOMMY H BROWN<br>14311 W PROMISE LN<br>CHUBBUCK ID 83202           |   | 3. <u>New</u> Registered Agent Signature:*               |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | TOMMY H BROWN  | 14311 W PROMISE LN  | CHUBBUCK   | ID    | USA     | 83202       |
| MEMBER   | ERICA EDMONDSON  | 21642 HIWAY 50  | CIMARRON   | KS    | USA     | 67835       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 23545</b>   | 6. Annual Report must be signed.*<br>Signature: Tommy H Brown<br>Name (type or print): Tommy H Brown |   | Date: 04/14/2014<br>Title: President                     |       |         |             |
| Processed 04/14/2014   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |