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|--|--|---|--|--------------|------------|
| No. <b>C 98910</b>   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>  |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>MARION L SHINN</b><br><b>3406 7TH ST</b><br><br><b>LEWISTON</b> ID <b>83501</b> |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct  |   | 3. Organized Under the Laws of:<br><br>ID      C 98910   |              |            |
|  | <b>LEWISTON RETIRED TEACHERS AS</b><br><b>MARION L. SHINN</b><br><b>3406 7TH ST</b><br><br><b>LEWISTON</b> ID <b>83501</b> |   |  |              |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |  |   |  |              |            |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| President  | Alda McIver  | 1128 Burrell Ave No. 8  | Lewiston   | Idaho        | 83501      |
| Vice Pres:   | Wilma Greene   | 1003 17th Avenue  | Lewiston   | Idaho        | 83501      |
| Secretary  | Orine Wilson   | 2015 6th Ave No.146A  | Clarkston  | WA           | 99403      |
| Treasurer  | Richard Riggs  | 701 9th Avenue  | Lewiston   | ID           | 83501      |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>PROMOTE STATUS OF RETIRED EDUCATOR</b>  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Alda McIver</u> Date <u>8/17/96</u><br>Name (Printed) <u>Alda McIver</u> Title <u>President</u> |  |              |            |

ISSUED: 07-06-1996

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