

|  |                      |  |           |  |         |             |
|--|----------------------|--|-----------|--|---------|-------------|
| No. <b>C 194767</b>  |                      | <b>Due no later than May 31, 2015</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>G2 COMMERCIAL CONSTRUCTION, INC.<br>DOUGLAS J GUNTHER, JR.<br>7117 W. HOOD PLACE, STE. 110<br>KENNEWICK WA 99336 |           | ALL DAY \$49 IDAHO REGISTERED A<br>1900 NORTHWEST BLVD STE 106A<br>COEUR D ALENE 83814 |         |             |
|  |                      |  |           | 3. <u>New</u> Registered Agent Signature:*   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |           |  |         |             |
| Office Held  | Name                 | Street or PO Address   | City      | State  | Country | Postal Code |
| PRESIDENT  | DOUGLAS J GUNTHER JR | 7117 W. HOOD PLACE, STE. 110   | KENNEWICK | WA   | USA     | 99336       |
| VICE PRESIDENT   | AMI R GUNTHER        | 7117 W. HOOD PLACE, STE. 110   | KENNEWICK | WA   | USA     | 99336       |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 194767</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Douglas J Gunther<br>Name (type or print): Douglas J Gunther   |           |  |         |             |
| Date: 03/23/2015<br>Title: President   |                      |  |           |  |         |             |
| Processed 03/23/2015   |                      | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |