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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 152423</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2017</b>                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>DEFNET SECURITY, LLC<br>2504 N TURNBERRY WAY<br>MERIDIAN ID 83646 |          | JOHN BAUGHMAN<br>2504 N TURNBERRY WAY<br>MERIDIAN ID 83646 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                 |          |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                            | City     | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SHAWN WOOD      | 3180 S TERRA DR                                                                                                                                                 | BOISE    | ID                                                         | USA     | 83709       |  |
| MANAGER                                                                                                                                                | RUSSELL NIELSEN | 11932 W CEDARSTONE ST                                                                                                                                           | BOISE    | ID                                                         | USA     | 83709       |  |
| MANAGER                                                                                                                                                | MATT FUHRMAN    | 12317 W TEVOIT ST                                                                                                                                               | BOISE    | ID                                                         | USA     | 83709       |  |
| MANAGER                                                                                                                                                | JOHN BAUGHMAN   | 2504 N TURNBERRY WAY                                                                                                                                            | MERIDIAN | ID                                                         | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 152423</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Shawn Wood<br>Name (type or print): Shawn Wood<br>Date: 08/17/2017<br>Title: Vice President                     |          |                                                            |         |             |  |
| Processed 08/17/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                       |          |                                                            |         |             |  |