

No. C 83822

Annual Report Form

Due No Later Than November 30,

1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

FORT SHERMAN APTS., INC.
MICHAEL D. CARPER
P. O. BOX 79

~~JOHN BALDWIN~~ Mike Carper
~~513 SOUTH 14TH~~
710 River Ave.
COEUR D'ALEN ID 83814

3. Organized Under the Laws of:

* FIRST NOTICE *

COEUR D'ALENE ID 83814

ID C 83822

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held Name Street or P.O. Address City State Zip

Pres. Michael D Carper P.O. Box 79 Coe, Id 83816
Sec. Treas Virginia Carper PO Box 2746 Coe, Id 83816

5. NATURE OF BUSINESS

APARTMENTS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Ginny Carper Date 9/13/96

Name (Typed or Printed) Ginny Carper Title Sec/Treas.

ISSUED: 07-06-1996

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