

|                                                                                                                                                        |                 |                                                                                                                                        |             |                                                                              |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 60344</b>                                                                                                                                     |                 | Due no later than Feb 28, 2017<br><b>Annual Report Form</b>                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>DOME TECHNOLOGY USA, INC.<br>4946 NORTH 2900 EAST<br>IDAHO FALLS ID 83401 |             | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                        |             | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                        |             |                                                                              |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                   | City        | State                                                                        | Country | Postal Code |
| TREASURER                                                                                                                                              | ROD SOUTH       | 4946 NORTH 2900 EAST                                                                                                                   | IDAHO FALLS | ID                                                                           | USA     | 83401       |
| SECRETARY                                                                                                                                              | DAN SOUTH       | 4946 NORTH 2900 EAST                                                                                                                   | IDAHO FALLS | ID                                                                           | USA     | 83401       |
| PRESIDENT                                                                                                                                              | BRADLEY BATEMAN | 4946 NORTH 2900 EAST                                                                                                                   | IDAHO FALLS | ID                                                                           | USA     | 83401       |
| DIRECTOR                                                                                                                                               | DANIEL SOUTH    | 4946 NORTH 2900 EAST                                                                                                                   | IDAHO FALLS | ID                                                                           | USA     | 83401       |
| DIRECTOR                                                                                                                                               | ELINOR SOUTH    | 4946 NORTH 2900 EAST                                                                                                                   | IDAHO FALLS | ID                                                                           | USA     | 83401       |
| DIRECTOR                                                                                                                                               | BARRY SOUTH     | 4946 NORTH 2900 EAST                                                                                                                   | IDAHO FALLS | ID                                                                           | USA     | 83401       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 60344</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: BRADLEY BATEMAN<br>Name (type or print): BRADLEY BATEMAN                               |             | Date: 01/25/2017<br>Title: PRESIDENT                                         |         |             |
| Processed 01/25/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                              |             |                                                                              |         |             |