



0004780900

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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File #: 0004780900

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## Entity Name and Mailing Address:

Entity Name: COMMUNITY RESOURCE CENTER OF TETON VALLEY, INC  
The file number of this entity on the records of the Idaho Secretary of State is: 0000621938  
Address: PO BOX 1519  
DRIGGS, ID 83422-0100

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C206728

## The registered agent on record is:

Registered Agent: Adam Williamson  
Registered Agent  
Physical Address  
2902 N 4000 W  
TETONIA, ID 83452  
Mailing Address  
2902 N 4000 W  
TETONIA, ID 83452-4898

## Corporate Officers and Directors:

| Name             | Title          | Business Address                             |
|------------------|----------------|----------------------------------------------|
| Adam Williamson  | President      | 3889 SADDLE BLUFF TRAIL<br>TETONIA, ID 83452 |
| Ed Palacios      | Director       | 910 POWDER LN, #27<br>DRIGGS, ID 83422       |
| Ruth Lindstedt   | Treasurer      | 680 EASY ST<br>DRIGGS, ID 83422              |
| Tom Combs        | Vice President | 7795 MOUNTAIN SHADOWS<br>VICTOR, ID 83455    |
| Erica Linnell    | Director       | 135 VICTOR CEMETARY RD<br>VICTOR, ID 83455   |
| Greta Frohlich   | Director       | PO BOX 571<br>VICTOR, ID 83455               |
| Katie Long       | Director       | 1350 BROOKTROUT DR<br>VICTOR, ID 83455       |
| David Fischel    | Director       | 9552 TIMBERLINE LOOP<br>VICTOR, ID 83455     |
| Melissa Thomasma | Director       | 5822 MOUNTAIN DRIVE<br>VICTOR, ID 83455      |



|                                                                                                                                                                                                                                |          |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|
| <div><div></div><div>Rich Romano</div></div>                                                                                                                                                                                   | Director | 1240 E 2100 S<br>SUITE 400<br>SALT LAKE CITY, UT 84106 |
| <p>The annual report must be signed by an authorized signer of the entity.<br/>Job Title: Board President</p> <div><div><i>Adam Williamson</i></div><div>06/10/2022</div></div> <div><div>Sign Here</div><div>Date</div></div> |          |                                                        |