

No. <b>W 172191</b>	<b>Due no later than Sep 30, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> 3 PINES RANCH, LLC AARON M SMITH 12 HUGHES CREEK RD NORTH FORK ID 83466	AARON M SMITH 12 HUGHES CREEK RD NORTH FORK ID 83466				
		3. <u>New</u> Registered Agent Signature:*				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	AARON M SMITH	12 HUGHES CREEK ROAD	NORTH FORK	ID	USA	83466
5. Organized Under the Laws of:  <b>ID</b> <b>W 172191</b>	6. Annual Report must be signed.* Signature: aaron m. smith Name (type or print): aaron m. smith		Date: 07/24/2017 Title: member			
Processed 07/24/2017		* Electronically provided signatures are accepted as original signatures.				