| No. W 132193 | | Due no later than Dec 31, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------|---|--|--------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. LCHJWP, LLC LARRY D HAWKER 1661 RIVERTON RD BLACKFOOT ID 83221 | | 1661 RIVERT BLACKFOOT | LARRY HAWKER 1661 RIVERTON RD BLACKFOOT ID 83221 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | - f - b l b Marylan Marylan | | | | | |
| | es: Enter Nai Name | mes and Addresse | s of at least one Member or Manager. Street or PO Address | City | State | Country | Postal Code | |
| | WESTON G | POTTER | 1675 RIVERTON RD | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: ID W 132193 | | 6. Annual Report must be signed.* Signature: weston potter Name (type or print): weston potter | | | Date: 11/02/2016 Title: manager | | | |
| Processed 11/02/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |