

| No. 87164 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1.</i> 1. Mailing Address — <i>Please Correct</i> VENTURE SOUTH DISTRIBUTORS, MITCHELL D. WATKINS 1640 KIMBERLY ROAD P.O. BOX 423 TWIN FALLS ID 83303 | 2. Registered Agent and Office MITCHELL D. WATKINS 1640 KIMBERLY ROAD TWIN FALLS ID 83301 3. Incorporated Under The Laws of ID NO: 087164 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|---|-------------------------------|-------------|--------------|------------|------------|------------------|---------------|-------------|-----|-------|------------|--------------|-----------------|---------|-----|-------|------------|---------------|-----------------------|-----------|-----|-------|
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MITCHELL WATKINS</td> <td>611 ASPENWOOD</td> <td>TWIN FALLS,</td> <td>ID.</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>TONY WATKINS</td> <td>403 E. CHESTNUT</td> <td>HAILEY,</td> <td>ID.</td> <td>83333</td> </tr> <tr> <td>Directors:</td> <td>HARRY WATKINS</td> <td>1825 GARDEN GROVE LN.</td> <td>MISSOULA,</td> <td>MT.</td> <td>59803</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | MITCHELL WATKINS | 611 ASPENWOOD | TWIN FALLS, | ID. | 83301 | Secretary: | TONY WATKINS | 403 E. CHESTNUT | HAILEY, | ID. | 83333 | Directors: | HARRY WATKINS | 1825 GARDEN GROVE LN. | MISSOULA, | MT. | 59803 |
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| Secretary: | TONY WATKINS | 403 E. CHESTNUT | HAILEY, | ID. | 83333 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | HARRY WATKINS | 1825 GARDEN GROVE LN. | MISSOULA, | MT. | 59803 | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business BEER WHOLESALER | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Mitch Watkins</i> Name (Typed or Printed) MITCHELL D. WATKINS </td> <td style="width: 40%;"> Date 11-5-90 Title PRESIDENT </td> </tr> </table> | | Signature <i>Mitch Watkins</i> Name (Typed or Printed) MITCHELL D. WATKINS | Date 11-5-90 Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Mitch Watkins</i> Name (Typed or Printed) MITCHELL D. WATKINS | Date 11-5-90 Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | |