| No. <b>W 102487</b>  | Due no later than Apr 30, 2016   | 2. Registered Agent and Address (NO PO BOX)  |       |         |             |
|--|--|--|-------|---------|-------------|
| Return to:   | Annual Report Form   | ASSURED TAX AND BOOKKEEPING INC 2763 E SANTO STEFANO DR MERIDIAN ID 83642  3. New Registered Agent Signature:* |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed.  1 WITH NATURE LLC MIKE SMITH 3355 N FIVE MILE RD #236 BOISE ID 83713 |  |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  |  |       |         |             |
| 4. Limited Liability Companies: Enter Na   | mes and Addresses of at least one Member or Manager.   |  |       |         |             |
| Office Held Name   | Street or PO Address   | City   | State | Country | Postal Code |
| MEMBER MIKE SMIT   | H 3355 N. FIVE MILE #236   | BOISE  | ID    | USA     | 83713       |
| 5. Organized Under the Laws of:  | 6. Annual Report must be signed.*  |  |       |         |             |
| ID   | Signature: Mike  | Date: 02/26/2016   |       |         |             |
| W 102487   | Name (type or print): Mike   | Title: Smith   |       |         |             |
| Processed 02/26/2016   | * Electronically provided signatures are accepted as original signatures.  |  |       |         |             |