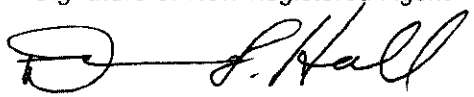
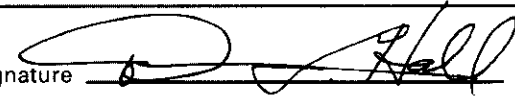


| | | | | |
|---|---|---|---|--|
| No. C125638 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | DENNIS L HALL 2775 W 16TH ST POST FALLS ID 83854 | |
| | CROSS BAR ENTERPRISES, INC. DENNIS L HALL P O BOX 1867 | | 3. Organized Under the Laws of: <div style="display: flex; justify-content: space-between;"> AZ C125638 </div> | |
| | CHINO VALLEY AZ 83623 | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | |
| <div style="display: flex; justify-content: space-between;"> Office held Name Street or P.O. Address City State Zip </div> | | | | |
| <div style="display: flex; justify-content: space-between;"> President Dennis L. Hall 21100 Hwy 95 N. ATHOL ID 83801 </div> | | | | |
| <div style="display: flex; justify-content: space-between;"> Secretary Ginger Hall 21100 Hwy 95 N. ATHOL ID 83801 </div> | | | | |
| <div style="display: flex; justify-content: space-between;"> Director Dennis L. Hall 21100 Hwy 95 N. ATHOL ID 83801 </div> | | | | |
| 5. Signature of New Registered Agent  | | 6.  <div style="display: flex; justify-content: space-between;"> Signature Date 7/30/99 </div> <div style="display: flex; justify-content: space-between;"> Name (Typed or Printed) Dennis L. Hall Title President </div> | | |

ISSUED: 07-03-1999

5745