

No. <b>W 46740</b>	<b>Due no later than Jan 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		RONALD LANTON 3473 N PINE FEATHERVILLE ID 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	DAVID LUMIA	1340 S OCEAN BLVD	MANALAPAN	FL		33462
5. Organized Under the Laws of:  <b>NJ</b> <b>W 46740</b>		6. Annual Report must be signed.* Signature: david lumia Name (type or print): david lumia		Date: 11/17/2015 Title: mgr member		
Processed 11/17/2015		* Electronically provided signatures are accepted as original signatures.				