

CERTIFICATE OF INCORPORATION OF
HORTHWEST ENTERPRISES, INC.
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of Articles of Incorporation for the incorporation of
NORTHWEST ENTERPRISES, INC.
duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received
in this office and are found to conform to law.
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Incorporation and attach hereto a duplicate original of the Articles of Incorporation.
Dated, 19 80 .
SECRETARY OF STATE
Corneration Clerk

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ARTICLES - NORTHWEST ENTERPRISES, 45 INC.

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ARTICLES OF INCORPORATION

OF.

NORTHWEST ENTERPRISES, INC.

KNOW ALL MEN BY THESE PRESENTS: THAT WE, MARVIN E. WHITEMAN JR., A. W. EFFINGER JR., AND MICHAEL C. MC BEING NATURAL PERSONS AND CITIZENS OF THE UNITED STATES OF ASSOCIATE AMERICA: DESIRING TO OURSELVES TOGETHER CORPORATION UNDER THE NAME AS ABOVE SET FORTH, FOR THE PURPOSE OF BECOMING A BODY CORPORATE AND POLITIC UNDER AND BY THE LAWS OF THE STATE OF IDAHO, AND IN ACCORDANCE WITH THE PROVISIONS OF THE LAWS OF SAID STATE, DO HEREBY MAKE, AND ACKNOWLEDGE THIS CERTIFICATE IN WRITING OF OUR INTENTION TO BECOME A BODY CORPORATE UNDER AND BY VIRTUE OF SAID LAWS.

ARTICLE 1.

CORPORATE NAME.

THE NAME OF THE PROPOSED CORPORATION IS NORTHWEST ENTERPRISES, INC.

ARTICLE 2.

PURPOSES AND OBJECTS.

OF. THE NATURE THE BUSINESS AND THE OBJECTS AND PURPOSES PROPOSED TO BE TRANSACTED, PROMOTED AND CARRIED ON TO DO ANY AND ALL THINGS HEREIN MENTIONED AS FULLY AND TO THE SAME EXTENT AS NATURAL PERSONS MIGHT OR COULD DO: AND ΙN ANY PART OF THE WORLD, TO-WIT:

SECTION 2.01

TO ACQUIRE, OWN, OPERATE, SELL, EXCHANGE, LET, LEASE AND USE AIRPLANES FOR BUSINESS AND RECREATION PURPOSES.

SECTION 2.02

OPERATE, SELL: EXCHANGE.: LET TO ACQUIRE, OWN, FACILITIES FOR THE CONDUCT OF SAID BUSINESS WITHIN THE STATE OF IDAHO OR OUTSIDE THE STATE OF IDAHO.

SECTION 2.03

TO BORROW MONEY FOR THE PURPOSES OF THIS CORPORATION:

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McCALL, IDAHO 83638

ATTORNEYS AND COUNSELORS AT LAW

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P.O. BOX 1300A PHONE (208) 6 15

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NOTES AND DEBENTURES AND OTHER EVIDENCES OF ΤŌ ISSUE BONDS, INDEBTEDNESS THEREFOR AND TO SECURE THE SAME BY MORTGAGE OR PROPERTY, OF PERSONAL INLCUDING THE INCOME OF SAID CORPORATION OR BY MORTGAGE OF REAL PROPERTY EXECUTED IN TRUST OTHERWISE. ALL OP ANY PORTION OF THE REAL OR PERSONAL PROPERTY OF THE CORPORATION MAY BE SO PLEDGED, MORTGAGED HYPOTHECATED.

SECTION 2.04

BUILD BUILDINGS, TO ANY OR ALL STRUCTURES OB WAREHOUSES NECESSARY OR CONVENIENT FOR THE CONDUCT OF. THE OF SAID CORPORATION OR OTHERS OR TO ACQUIRE THE SAME BY PURCHASE, LEASE OR OTHERWISE.

SECTION 2.05

TO PURCHASE, LEASE OR OTHERWISE ACQUIRE, IN WHOLE ÓR THE BUSINESS: IΝ PART: GOOD-WILL: RIGHTS, FRANCHISES AND PROPERTY OF EVERY KIND AND TO TAKE OVER THE WHOLE OR ANY THE ASSETS OR LIABILITIES OF ANY PERSON, FIRM, ASSOCIATION OR CORPORATION ENGAGED IN OR AUTHORIZED CORPORATION OR OWNING PROPERTY NECESSARY OR SUITABLE FOR ITS PUPOSES AND TO PAY FOR THE SAME IN CASH: IN THE STOCK BONDS OF THIS CORPORATION OR OTHERWISE; TO HOLD OR IN ANY MANNER DISPOSE OF THE WHOLE OR ANY PART OF. THE BUSINESS PROPERTY SO ACQUOIRED AND TO EXERCISE ALL THE POWERS NECESSARY OR INCIDENTAL TO THE CONDUCT OF SUCH BUSINESS.

SECTION 2.06

TO ENTER INTO ANY CONTRACT, CO-OPERATIVE AGREEMENT ITS OFFICERS OR EMPLOYEES THAT THE PROFIT-SHARING PLAN WITH CORPORATION MAY DEEM ADVANTAGEOUS OR EXPEDIENT OR OTHERWISE TO REWARD OR PAY SUCH PERSONS FOR THEIR SERVICES AS THE DIRECTORS MAY DEEM FIT.

SECTION 2.07

TO PURCHASE OR OTHERWISE ACQUIRE, OWN, HOLD, MORTGAGE, PLEDGE: SELL, ASSIGN, TRANSFER OR OTHERWISE DISPOSE OF SHARES OF THE CAPITAL STOCK OF THIS CORPORATION ŎR **EVIDENCES** OF INDEBTEDNESS OF ANY KIND OR ANY KIND OR NATURE CREATED BY ANY CORPORATION ORCORPORATIONS, WHEREVER ORGANIZED, PUBLIC OR PRIVATE.

SECTION 2.08

TO EXERCISE GENERALLY THE POWERS CUSTOMARILY EXERCISED

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BY BUSINESS CORPORATIONS AND PARTICULARLY THE POWERS PROVIDED THE STATE OF IDAHO REFERRING ESPECIALLY TO LAWS SECTION 30-1-4 OF THE IDAHO CODE IN ANY STATE OF THE UNITED STATES AND THROUGHOUT THE WORLD.

SECTION 2.09

CARRY ON ANY OTHER BUSINESS OR TO DO ANYTHING IN CONNECTION WITH THE OBJECTS AND PURPOSES ABOVE MENTIONED THAT NECESSARY OR PROPER TO ACCOMPLISH SUCCESSFULLY OR PROMOTE THE SAID OBJECTS AND PURPOSES. THE FOREGOING CLAUSES, REASON OF THE SPECIFIC ENUMERATION OF POWERS, SHALL NOT BE HELD TO RESTRICT THE POWER OF THE CORPORATION TO DO ANY OF THE THINGS WITHIN THE PURVIEW OF ITS GENERAL PURPOSE.

ARTICLE 3.

CORPORATE DURATION.

THE DURATION OF THE CORPORATION SHALL BE PERPETUAL.

ARTICLE 4.

REGISTERED OFFICE AND AGENT.

SECTION 4.01

REGISTERED OFFICE.

THE LOCATION OF. THE REGISTERED OFFICE OF. THE CORPORATION IN THE STATE OF IDAHO IS 300 LENGRA STREET, CALL: IDAHO 83638.

SECTION 4.02

REGISTERED AGENT.

THE REGISTERED AGENT OF THIS CORPORATION IN THE IDAHO IS FRANK T. ELAM, WITH A POST OFFICE ADDRESS OF POST OFFICE BOX 1300-A, MC CALL, IDAHO 83638.

ARTICLE 5.

CAPITAL STOCK.

THE TOTAL AUTHORIZED NUMBER OF NO-PAR VALUE SHARES IS FIVE HUNDRED (500).

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ARTICLE 6.

CLASSES OF STOCK.

THE STOCK ΟF THE CORPORATION IS DIVIDED INTO FIVE HUNDRED (500) SHARES OF COMMON STOCK ALL WITH EQUAL RIGHTS AND PRIVILEGES AND PREEMPTIVE RIGHTS.

ARTICLE 7.

DIRECTORS.

THE AFFAIRS OF THE CORPORATION WILL BE MANAGED CONSISTING OF THE NUMBER OF DIRECTORS DETERMINED BY THE BY-LAWS BUT NOT LESS THAN THREE (3) DIRECTORS. DIRECTORS CORPORATION SHALL BE ELECTED AT THE ANNUAL MEETING OF THE SHAREHOLDERS IN THE MANNER DETERMINED BY THE BY-LAWS. DIRECTOR VACANCIES SHALL BE FILLED IN THE MANNER PROVIDED BY THE BY-LAWS. THE INITIAL BOARD OF DIRECTORS SHALL CONSIST THE INCORPORATORS HEREOF, WHO ARE TO SERVE AS DIRECTORS UNTIL THE FIRST ANNUAL MEETING OF SHAREHOLDERS OR UNTIL SUCCESSORS BE ELECTED AND QUALIFY.

ARTICLE 8.

INCORPORATORS.

THE NAME AND POST OFFICE ADDRESS ΟF EACH OF THE INCORPORATORS AND THE NUMBER OF SHARES FOR WHICH EACH SUBSCRIBED IS:

> MARVIN E. WHITEMAN JR. POST OFFICE BOX 6587 BOISE, IDAHO 83707 100 SHARES:

A. W. EFFINGER JR. 507 MORNING STAR LANE NEW PORT BEACH, CALIFORNIA 92660 100 SHARES

MICHAEL C. MC NALLEY 3228 OCEAN BOULEVARD CORONA DEL MAR: CALIFORNIA 92625 100 SHARES

DATED THIS 28TH DAY OF MARCH: 1980.

EXECUTED

IN WITNESS WHEREOF, I AFFIXED MY OFFICIAL SEAL AS OF CERTIFICATE FIRST ABOVE WRITTEN.

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1	ARTICLES - NORTHWEST ENTERPRISES, INC. PAGE 5
2	Man E. White
3	MARVIN E. WHITEMAN JR.
4	All Stones
5	A. W. EFFINGER JR.
6	Shuka 1 P- Culcully W
7	MICHAEL C. MC NALLEY
8	STATE OF IDAHO)
9	(SS. COUNTY OF VALLEY)
10	ON THIS 28TH DAY OF MARCH, 1980, BEFORE ME, THE
11	UN THIS 28TH DAY OF MARCH, 1980, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARVIN E. WHITEMAN JR., KNOWN TO ME TO BE THE PERSON
12	WHO EXECUTED THE ABOVE AND FOREGOING ARTICLES OF INCORPORATION
13	FREE ACT AND DEED.
14	IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AS OF THE DAY AND YEAR IN THIS
15	AFFIXED MY OFFICIAL SEAL AS OF THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
16	Mag . All
17	FRANK TO ELAM
18	NOTARY PUBLIC FOR IDAHO RESIDING AT MCCALL, IDAHO
19	STATE OF CALIFORNIA) (SS.
20	COUNTY OF ORANGE)
21	ON THIS 16th DAY OF April, 1980, BEFORE ME, THE
22	UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED A. W. EFFINGER JR. AND MICHAEL C. MC NALLEY, KNOWN TO
23	ME TO BE THE PERSONS WHO EXECUTED THE ABOVE AND FOREGOING

THE SAME AS THEIR OWN FREE ACT AND DEED.

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THE

DAY

HAVE HEREUNTO SET MY HAND AND

YEAR

THIS

AND

P.O. BOX 1300A McCALL, IDAHO 83638 PHONE (208) 634-2108 or (208) 634-2100 ATTORNEYS AND COUNSELORS AT LAW 300 LENORA STREET

ARTICLES - NORTHWEST ENTERPRISES:

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NOTARY PUBLIC FOR CALIFORNIA

301 Newport Blod. Newport Beach, Caly. 92663 RESIDING AT:

NINA BIANCHINI NOTARY PUBLIC - CALIFORNIA

CRANGE COUNTY My comm. expires SEP 10, 1983

301 Newport Blvd., Newport Beach, CA 92663