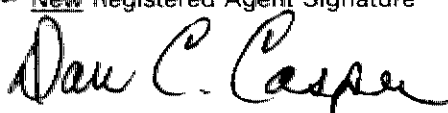



No. C 93264	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX CLIFFORD E. GREEN 1016 4TH ST NORTH NAMPA ID 83687	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct GREEN'S HEATING & A/C, INC. CLIFFORD E. GREEN 1016 4TH ST NORTH		3. Organized Under the Laws of: ID C 93264	
** FINAL NOTICE **				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Dan C Casper	3156 N Valam	McChidish	Id
Secretary	Candy M Casper	3156 N Valam	McChidish	Id
Zip				
83642				
83642				
5. <u>New</u> Registered Agent Signature 		6. Signature  Date <u>10-15-99</u> Name (Typed or Printed) <u>DAN C. CASPER</u> Title <u>President</u>		
ISSUED: 10-01-1999		7155		