

Signature:\_

Rev. 08/2015

## CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

## FILED EFFECTIVE

Title 30, Chapters 21 and 25, Idaho Code Filing fee: \$100 typed, \$120 not typed

Complete and submit the application in <u>duplicate</u>.

2016 MAR 14 PM 2: 00

SECRETARY OF STATE STATE OF IDAHO

W16327H

| The name of the limited liability company is:       |  |                              | STATE OF IDAHO  |  |
|---|--|------------------------------|---|--|
| 16. Strike Fire LL<br>(Remember to include the word | . C<br>ds "Limited Liability Company," "Limi | ted Company," or the abbrevi | alions L.L.C., LLC. or LC)  |  |
| . The complete street and mail                      |  |                              |   |  |
| 472 W ORCHARD A                                     | tue #G-201, NAMP                             | A, ID, 83651                 |   |  |
| (Mailing Address, if different)                     |  |                              |   |  |
| . The name and complete stree                       | et address of the registe                    | red agent:                   |   |  |
| Andrew Rose (Name)                                  | 472 ω ο <i>κ</i><br>(Address)                | 2 CHILARD AVE #              | G-201, NAMPA, ID, 83651   |  |
| . The name and address of at I                      | east one governor of the                     | e limited liability com      | npany:  |  |
|   |  | _                            | G-201, NAMPA, ID, 8365.   |  |
|   |  |                              | ,   |  |
| (Name)  | (Address)                                    |                              |   |  |
| (Name)  | (Address)                                    |                              | - Commence of the commence of |  |
| (Name)  | (Address)                                    |                              |   |  |
| . Mailing address for future cor                    | respondence (annual re                       | port notices):               |   |  |
| 472 W ORCHARD AVE<br>(Address)                      | # G-201, NAMPA                               | .FD,83651                    |   |  |
| ignature of organizer(s).                           |  |                              |   |  |
| rinted Name: Andrew Ros                             | <u>e</u>                                     | IDAHO                        | of State use only SECRETARY OF STATE 14/2016 05:00  |  |
| ignature: <u>Such Loc</u>                           |  | CK:CASH C                    | CT:321745 BH:1518430<br>= 100.00 ORGAN LLC #2   |  |
| rinted Name:  |  | •                            | = 20.00 CORP SUR #3<br>= 20.00 EXPEDITE C #4  |  |