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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------|
| No. <b>C 85231</b>                                                                                                                                                                                                                                            | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                    |                                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                          |                         |
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                            | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>EDMAR, INC.</b><br><b>EDGAR E. NELSON</b><br><b>BOX 1234</b> |                                                                                                                                                                                                     | <b>EDGAR E. NELSON</b><br><b>115 E 15TH N</b><br><br><b>MTN HOME ID 83647</b> |                         |
|                                                                                                                                                                                                                                                               | <b>MOUNTAIN HOME ID 83647 1234 AK C 85231</b>                                                                              |                                                                                                                                                                                                     | 3. Organized Under the Laws of:                                               |                         |
|                                                                                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                                                                     |                                                                               |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                            |                                                                                                                                                                                                     |                                                                               |                         |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                       | <u>City</u>                                                                   | <u>State</u> <u>Zip</u> |
| President                                                                                                                                                                                                                                                     | Edgar E. Nelson                                                                                                            | P. O. Box 1234                                                                                                                                                                                      | Mountain Home                                                                 | Id 83647                |
| Secretary                                                                                                                                                                                                                                                     | Mary E. Nelson                                                                                                             | P. o. Box 1234                                                                                                                                                                                      | Mountain Home                                                                 | Id 83647                |
| Director                                                                                                                                                                                                                                                      | Edgar E. Nelson                                                                                                            | P. O. Box 1234                                                                                                                                                                                      | Mountain Home                                                                 | Id 83647                |
| Director                                                                                                                                                                                                                                                      | Mary E. Nelson                                                                                                             | P. O. Box 1234                                                                                                                                                                                      | Mountain Home                                                                 | Id 83647                |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                            | 6. <div style="margin-top: 20px;">            Signature _____ Date <u>9-7-99</u> </div> <div>           Name <small>(Typed or Printed)</small> <u>Edgar E. Nelson</u> Title <u>President</u> </div> |                                                                               |                         |

ISSUED: 07-03-1999

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