No. <b>C 153427</b>		Due no later than Mar 31, 2010		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  DISABLED AMERICAN VETERANS, AUDIE MURPHY POST #15, LIMITED  STEVEN P CHARCHAN 1009 HICKORY ST		JOE DEFOREST 1325 PINE ST VFW HALL SANDPOINT ID 83864  3. New Registered Agent Signature:*			
4. Corporations: Enter Na	ames and Busin	ess Addresses of P	resident, Secretary, and Directors. Treasurer	(optional).			
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
DIRECTOR DIRECTOR TREASURER SECRETARY PRESIDENT	MICHAEL R FRANCIS P STEVEN P ( RUSSELL J ROSS D JA(	REDING CHARCHAN FANKELL	277 N WRENCO RD 3636 BLACKTAIL RD 1009 HICKORY ST 330 S BOYER AVE 211 S LINCOLN AVE	SANDPOINT COCOLALLA SANDPOINT SANDPOINT SANDPOINT	ID ID ID ID	USA USA USA USA USA	83864 83813 83864-1990 83864 83864
5. Organized Under the Laws of:		6. Annual Report					
ID		Signature: Ste	Date: 02/09/2010				
C 153427		Name (type or print): Steven P. Charchan Title: Treasurer					
Processed 02/09/2010		* Electronically pro	ovided signatures are accepted as original sign	natures.			