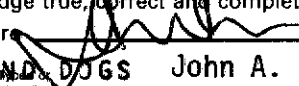


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    |              |                    |             |                               |             |              |            |            |                   |                    |                |    |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------------|--------------------|----------------|----|------------|
| No. <b>C 99393</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Annual Report Form</b><br><i>Due No Later Than November 30,</i> <b>1996</b>                                                              |                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                               |              |                    |             |                               |             |              |            |            |                   |                    |                |    |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>GREYHOUND PETS, INC.</b><br><b>JOHN A. HERN JR</b><br><b>1900 MILLVIEW LN</b> |                                                                                                                                                                                                                                                                                                                          | <b>JOHN A. HERN</b><br><b>1900 MILLVIEW LN</b><br><br><b>COEUR D'ALEN ID 83814</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C 99393</b> |              |                    |             |                               |             |              |            |            |                   |                    |                |    |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0" style="width:100%"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td>president:</td> <td>John A. Hern, Jr.</td> <td>1900 Millview Lane</td> <td>Coeur d'Alene,</td> <td>ID</td> <td>83814-7622</td> </tr> </table> |                                                                                                                                             |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | president: | John A. Hern, Jr. | 1900 Millview Lane | Coeur d'Alene, | ID | 83814-7622 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                            | <u>City</u>                                                                                                                                        | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |            |                   |                    |                |    |            |
| president:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | John A. Hern, Jr.                                                                                                                           | 1900 Millview Lane                                                                                                                                                                                                                                                                                                       | Coeur d'Alene,                                                                                                                                     | ID           | 83814-7622         |             |                               |             |              |            |            |                   |                    |                |    |            |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>HUMANE TREATMENT FOR GREYHOUND DOGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature  Date <b>11 October 1996</b><br>Name (Printed) <b>John A. Hern, Jr.</b> Title <b>President</b> |                                                                                                                                                    |              |                    |             |                               |             |              |            |            |                   |                    |                |    |            |

**ISSUED: 07-06-1996**
**25235**