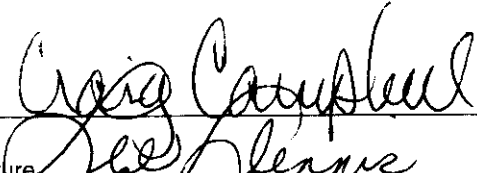


| <b>No. W 36070</b>  | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br>CRAIG CAMPBELL<br>401 BOISE ST<br>MONTPELIER, ID 83254 |                    |              |                               |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|------------------|----------------|---------------|------------|----|-------|------------------|------------|---------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br>FISHER INN LLC<br>401 BOISE ST<br>MONTPELIER, ID 83254  | 3. <u>New</u> Registered Agent Signature  |                    |              |                               |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.  |   |   |                    |              |                               |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">Owner/<br/>member</td> <td style="vertical-align: top;">Craig Campbell</td> <td style="vertical-align: top;">401 Boise St.</td> <td style="vertical-align: top;">Montpelier</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83254</td> </tr> <tr> <td style="vertical-align: top;">Owner/<br/>member</td> <td style="vertical-align: top;">Lee Dennis</td> <td style="vertical-align: top;">401 Boise St.</td> <td style="vertical-align: top;">Montpelier</td> <td style="vertical-align: top;">ID</td> <td style="vertical-align: top;">83254</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Owner/<br>member | Craig Campbell | 401 Boise St. | Montpelier | ID | 83254 | Owner/<br>member | Lee Dennis | 401 Boise St. | Montpelier | ID | 83254 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |
| Owner/<br>member  | Craig Campbell  | 401 Boise St.   | Montpelier         | ID           | 83254                         |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |
| Owner/<br>member  | Lee Dennis  | 401 Boise St.   | Montpelier         | ID           | 83254                         |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 36070   | 6. Signature <br>Name (Typed or Printed) <u>CRAIG CAMPBELL</u><br><u>LEE DENNIS</u> |   |                    |              |                               |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |
| Date <u>11-8-05</u><br>Title <u>Owner</u>   |   |   |                    |              |                               |             |              |            |                  |                |               |            |    |       |                  |            |               |            |    |       |

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