|   | The second of th | = p             | 1  | right for the first process |  |
|---|--|-----------------|--|-----------------------------|--|
| No. W 25574   | Due no later than August 31, 2007  |                 | 2. Registered Agent and Office NO PO BOX |                             |  |
| Return to:  SECRETARY OF STATE  Annual Report Form  1. Mailing Address - Correct in this box, if applicable |  |                 | GAVIN R MCCAL                            | 1                           |  |
| SECRETARY OF STATE  |  |                 | # <del>3423 W FIG S</del> T              |                             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720  | DIVCOM FINANCIAL, LLC<br>GAVIN MCCALEB   |                 | BOICE: ID-69713-                         |                             |  |
| BOISE, ID 83720-0080  | PO BOX 8864  |                 | 12737 N 7M AVE                           |                             |  |
| BOISE, ID 83720-0080 BOISE, ID 83707  |  | Boise, 10 837,4 |  |                             |  |
| NO FILING FEE IF  |  | -               | 3. New Registered                        |                             |  |
| RECEIVED BY DUE DATE  |  |                 |  |                             |  |
|   |  |                 |  |                             |  |
| Limited Elability Compan  | ies: Enter Names and Addresses of Memi   | bers.           |  |                             |  |
| Office held Name  | Street or P.O. Address   | City            | State                                    | Zip                         |  |
| Manging member  | DA DAY COLU  |                 |  | = TK                        |  |
|   | PO BOX 8869  | Boise           | e Ia                                     | 83707                       |  |
| GAVIN M   | -CAIB  |                 |  |                             |  |
| Member Maren N  | -Caleb to Box 8864   | Boise           | e Ib                                     | 83707                       |  |
|   |  | * 1 * * *       |  |                             |  |
|   |  |                 |  |                             |  |
|   |  |                 |  |                             |  |
|   |  |                 |  |                             |  |
|   |  |                 |  |                             |  |
| 5. Organized Under the Laws of:   | 6.   |                 | <del></del>                              | ,                           |  |
| IDAHO   | Signature (  | Signature (     |  | Date 8/16/07                |  |
| W 25574   |  |                 | Date 7                                   | 387                         |  |
|   | Name (Typed or Gavin MC)   | 166             | Title Ma                                 | nagine member               |  |
| Issued 06/01/2007   | Do Not Tape or Staple  |                 |  | 708005698                   |  |
|   |  |                 | 2001                                     | , 00000030                  |  |