

| No. 045601                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                 |         | 2. Registered Agent and Office                              |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------|-------|-------------------------------|----------------|---------|-------------|--------------------------------------------|----------|---------|-------------|------------|--|--|--|----------------------------------------------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>OCT 21 1988                                                                                                                                                                                                                                                                                                                                                                                                                         | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                   |         | E. DALE MCATEE<br>514 MAIN STREET<br>SALMON, IDAHO<br>83467 |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address — Please Correct 045601<br><br>SALMON REXALL, INC.<br>E. DALE MCATEE<br>P.O. BOX 1029<br>SALMON, IDAHO<br>83467                                                                                                                                                                   |         |                                                             |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                      |         | 3. Incorporated Under The Laws of                           |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> </tr> </thead> <tbody> <tr> <td>President: Edward Dale McAtee</td> <td>P. O. Box 1029</td> <td>Salmon,</td> <td>Idaho 83467</td> </tr> <tr> <td>Secretary &amp; Treasurer: Melanie Kaye McAtee</td> <td>Box 1029</td> <td>Salmon,</td> <td>Idaho 83467</td> </tr> <tr> <td colspan="4">Directors:</td> </tr> </tbody> </table> <p style="text-align: center; font-size: 2em; font-family: cursive;">Update</p> |                                                                                                                                                                                                                                                                                                      |         | Name                                                        | Street or P.O. Address                                                        | City                               | State | President: Edward Dale McAtee | P. O. Box 1029 | Salmon, | Idaho 83467 | Secretary & Treasurer: Melanie Kaye McAtee | Box 1029 | Salmon, | Idaho 83467 | Directors: |  |  |  | STATE OF IDAHO<br><br>ENTERED<br>OCT 24 1988 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Street or P.O. Address                                                                                                                                                                                                                                                                               | City    | State                                                       |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| President: Edward Dale McAtee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P. O. Box 1029                                                                                                                                                                                                                                                                                       | Salmon, | Idaho 83467                                                 |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| Secretary & Treasurer: Melanie Kaye McAtee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Box 1029                                                                                                                                                                                                                                                                                             | Salmon, | Idaho 83467                                                 |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                      |         |                                                             |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                                                                                                          |         |                                                             |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| Retail Sales -<br>Drugs and Sundries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <table border="1"> <tr> <td data-bbox="530 838 1065 937">           Signature <i>Edward Dale McAtee</i><br/>           Name (Typed or Printed) E. Dale McAtee         </td> <td data-bbox="1065 838 1623 937">           Date ✓ 10-19-88<br/>           Title President         </td> </tr> </table> |         |                                                             | Signature <i>Edward Dale McAtee</i><br>Name (Typed or Printed) E. Dale McAtee | Date ✓ 10-19-88<br>Title President |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |
| Signature <i>Edward Dale McAtee</i><br>Name (Typed or Printed) E. Dale McAtee                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date ✓ 10-19-88<br>Title President                                                                                                                                                                                                                                                                   |         |                                                             |                                                                               |                                    |       |                               |                |         |             |                                            |          |         |             |            |  |  |  |                                              |