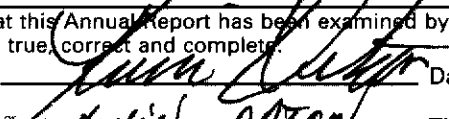


|   |  |  |  |
|---|--|--|--|
| No. C 56631   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct<br><b>PEDERSEN'S OF UTAH, INC.</b><br><b>KEVIN ORTON, CPA</b><br><b>50 W BROADWAY STE 1130</b><br><br><b>SALT LAKE CITY UT 84111</b> |  | <b>DAVID PEDERSEN</b><br><b>259 MAIN AVE E</b><br><br><b>TWIN FALLS ID 83301</b> |
|   |  |  | 3. Organized Under the Laws of:<br><b>ID C 56631</b>                             |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name           | Street or P.O. Address | City       | State | Zip   |
|-------------|----------------|------------------------|------------|-------|-------|
| Pres/Dir    | David Pedersen | 1974 Candlerage Lane   | Twin Falls | ID    | 83301 |
| VP/Dir      | Kerry Pedersen | USA 50 1100 E.         | SLC        | UT    | 84102 |
| Sec/Dir     | Kevin Daton    | 50 W Broadway #1130    | SLC        | UT    | 84111 |

|                       |  |
|-----------------------|--|
| 5. NATURE OF BUSINESS | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  |
| RETAIL SALES          | Signature <u></u> Date <u>10/22</u><br>Name (Typed or Printed) <u>Kevin Daton</u> Title <u>Sec</u> |

ISSUED: 10-05-1996

10200