

|                                                                                                                                                        |                |                                                                           |        |                                                             |         |                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------|------------------------|--|
| No. <b>L 4620</b>                                                                                                                                      |                | <b>Due no later than Mar 31, 2010</b>                                     |        | <b>2. Registered Agent and Address (NO PO BOX)</b>          |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                 |        | SHARON JAKOVAC<br>71 RED ROCK STAGE ROAD<br>SALMON ID 83467 |         |                        |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                 |        | 3. <u>New</u> Registered Agent Signature:*                  |         |                        |  |
| DOUBLE BARREL MANAGEMENT, L.P.<br>SHARON JAKOVAC<br>71 RED ROCK STAGE ROAD<br>SALMON ID 83467-5200<br>USA                                              |                |                                                                           |        |                                                             |         |                        |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                      | City   | State                                                       | Country | Postal Code            |  |
| GENERAL PARTNER                                                                                                                                        | SHARON JAKOVAC | 71 RED ROCK STAGE ROAD                                                    | SALMON | ID                                                          | USA     | 83467-5200             |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 4620</b>                                                                                                |                | 6. Annual Report must be signed.*                                         |        |                                                             |         |                        |  |
|                                                                                                                                                        |                | Signature: Sharon Jakovac                                                 |        |                                                             |         | Date: 02/07/2010       |  |
|                                                                                                                                                        |                | Name (type or print): Sharon Jakovac                                      |        |                                                             |         | Title: General Partner |  |
| Processed 02/07/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures. |        |                                                             |         |                        |  |