

No. C 143890	Due no later than May 31, 2007 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. NORTH STAR CHARTER SCHOOL, INC. PHYLLIS SMITH 1400 N PARK LANE EAGLE ID 83616	JOE DEVERA 2569 W HUNGRY CREEK MERIDIAN ID 83642 3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SALLIE HERROLD	1400 N. PARK LANE	EAGLE	ID	USA	83616
5. Organized Under the Laws of: IDAHO C 143890	6. Annual Report must be signed.* Signature: Linda M. Syphus Name (type or print): Linda M. Syphus		Date: 03/09/2007 Title: Clerk Of The Board			
Processed 03/09/2007		* Electronically provided signatures are accepted as original signatures.				