

|                                                                                                                                                        |               |                                                                                                                                                                                               |             |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 39586</b>                                                                                                                                     |               | <b>Due no later than May 31, 2013</b>                                                                                                                                                         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GATOR TAIL ENTERPRISES LLC<br>JAKE SCHAEFER<br>4914 WEST 65TH SOUTH<br>IDAHO FALLS ID 83402 |             | JAKE SCHAEFER<br>4914 WEST 65TH SOUTH<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature: *                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                               |             |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                          | City        | State                                                         | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JAKE SCHAEFER | 4914 WEST 65TH SOUTH                                                                                                                                                                          | IDAHO FALLS | ID                                                            | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 39586</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Jake Schaefer<br>Name (type or print): Jake Schaefer<br>Date: 03/17/2013<br>Title: Owner                                                      |             |                                                               |         |             |  |
| Processed 03/17/2013                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |             |                                                               |         |             |  |