S 70 PN BI	urn to: ECRETARY OF STATE 00 WEST JEFFERSON 0 BOX 83720 0ISE, ID 83720-0080 NO FEE REQUIRED FIRST NOTICE * Corporations: Enter Names and	Annual Report Form  Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct  THOMAS A. MITCHELL, P.A.  THOMAS A. MITCHELL  E 408 SHERMAN  SUITE 316  COEUR D*ALENE ID 83814  Addresses of President, Secretary and Directors of Names and Addresses of Managers or Members (	2. Registered Agent and Office NOT A P.O. BOX THOMAS A. MITCHELL 316 ELDER BLDS.  COEUR D ALEN ID 83814 3. Organized Under the Laws of:  ID C 61235
	Office held Name	Street or P.O. Address	City State Zip
		. Mitchell 408 E. Sherman Ave.	
į.	Sec. John T. Mitchell, 408 E. Sherman Ave., #316, CD'A ID 83814  Bd. of Director, Christine J. Szafransky, 408 E. ShermanAVe., #316		
İ	bd. Of Director,	christine J. Szarransky, 408 E	. ShermanAVe., #316 Cd'A ID 83814
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5.	MATURE OF BUSINESS	6. I certify that this Annual Report has been extended the complete Signature	xamined by me and is to the best of my Date 1115/94
	LAW PRACTICE	Name (Typed or John T. Mitchell	Sec
-	ISSUED: 07-06-19	96	24702
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