No. C 152843	Due no later than January 31, 2005 2. Registered Agent and Office NO P
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF	Annual Report Form 1. Mailing Address - Correct in this box, if applicable ORTHOPRO, INC. PO BOX.1941. 348 4th Avenue South TWIN FALLS, ID 83303 1941 3. New Registered Agent Signature
RECEIVED BY DUE DATE	mes and Business Addresses of President, Secretary and Directors.
Office held Name	Street or P.O. Address City State Zip
President David	A. Blackman 348 4th AUE South Twin FALLS ID 83303 ES. Blackman 348 4th AUE South TWIN FALLS ID 83303
5. Organized Under the Laws of: IDAHO C 152843	A. Blackman 348 4 AVE SOUTH TWIN FALLS ID 83303 E.S. Blackman 348 4th AVE SOUTH TWIN FALLS ID 83303 6. Signature Dell David A BLACKMAN Title PRESIDENT