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| No. C 189355 | | Due no later than Dec 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WOODBURY CORPORATION WALKER KENNEDY III 2733 E PARLEYS WAY STE 300 SALT LAKE CITY UT 84109 | | BRENT R WHITE 1485 POLE LINE RD EAST TWIN FALLS ID 83301 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | JEFFREY K WOODBURY | 2733 E PARLEYS WAY STE 300 | SALT LAKE CITY | UT | USA | 84109 |
| DIRECTOR | LYNN S WOODBURY | 2733 E PARLEYS WAY STE 300 | SALT LAKE CITY | UT | USA | 84109 |
| DIRECTOR | GUY R WOODBURY | 2733 E PARLEYS WAY STE 300 | SALT LAKE CITY | UT | USA | 84109 |
| PRESIDENT | O RANDALL WOODBURY | 2733 E PARLEYS WAY STE 300 | SALT LAKE CITY | UT | USA | 84109 |
| SECRETARY | JOSHUA B WOODBURY | 2733 E PARLEYS WAY STE 300 | SALT LAKE CITY | UT | USA | 84109 |
| 5. Organized Under the Laws of: UT C 189355 | | 6. Annual Report must be signed.* Signature: Gary Adam Name (type or print): Gary Adam Date: 12/29/2017 Title: Controller | | | | |
| Processed 12/29/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |