

No. <b>C109308</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office <b>NOT A P.O. BOX</b> MATT CLARK 901 FIRST ST RUPERT ID 83350																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b> * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct INTERSTATE TIRE AND REPAIR, 215 N 7TH N BURLEY ID 83313		3. Organized Under the Laws of: ID C109308																								
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Matt Clark</td> <td>901 1st St.</td> <td>Rupert,</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Vice President</td> <td>Mitch Clark</td> <td>1101 E. 18th</td> <td>Burley,</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary</td> <td>Tamara Clark</td> <td>901 1st St.</td> <td>Rupert,</td> <td>ID</td> <td>83350</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Matt Clark	901 1st St.	Rupert,	ID	83350	Vice President	Mitch Clark	1101 E. 18th	Burley,	ID	83318	Secretary	Tamara Clark	901 1st St.	Rupert,	ID	83350
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5. NATURE OF BUSINESS  AUTO REPAIR	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tamara Clark</u> Date <u>7/23/96</u> Name (Typed or Printed) <u>Tamara Clark</u> Title _____																										

ISSUED: 07-06-1995

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