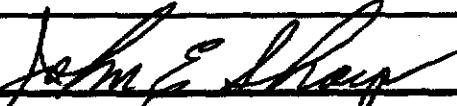


|  |               |  |         |   |         |             |
|--|---------------|--|---------|---|---------|-------------|
| No. C 140064   |               | Due no later than Jul 31, 2009<br>Annual Report Form   |         | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>WASHINGTON TRUST BANK<br>ATTN: TRUST DEPT<br>218 LAKESIDE AVE<br>COEUR D'ALENE ID 83814 |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                 |               | 1. Mailing Address: Correct in this box if needed.<br>SHARP & HATLEY, INC.<br><br>2828 E 32ND AVE STE B<br>SPOKANE WA 99223  |         | 3. New Registered Agent Signature.  |         |             |
| NO FILING FEE IF RECEIVED BY DUE DATE  |               |  |         |   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |               |  |         |   |         |             |
| Office Held  | Name          | Street or PO Address   | City    | State   | Country | Postal Code |
| President  | John E. Sharp | 2828 E 32ND STE B  | Spokane | WA  | 99223   |             |
| V.P.   | Allen Hatley  | 2828 E 32ND STE B  | Spokane | WA  | 99223   |             |
| 5. Organized Under the Laws of:<br><br>WASHINGTON<br>C 140064  |               | 6. Signature: <br>Name (type or print): <u>John E. Sharp</u> Date: <u>5/27/09</u><br>Title: <u>President</u> |         |   |         |             |
| Issued 05/21/2009 by PEH 200907002431  |               |  |         |   |         |             |