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| No. C105707 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct LEMHI RIFLE AND PISTOL CLUB, CODY HASLETT 101 WASHINGTON AVE SALMON ID 83467 | CODY HASLETT 101 WASHINGTON AVE SALMON ID 83467 3. Organized Under the Laws of: ID C105707 |
| * FIRST NOTICE * | SALMON ID 83467 | ID C105707 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------|------------------------|--------|-------|-------|
| President | Cody Haslett | 101 Washington Ave. | Salmon | Idaho | 83467 |
| Secretary | Harold Gilpin | 910 Baker Ave. | Salmon | Idaho | 83467 |
| Director | R.J. Smith | Box 65 | Tendoy | Idaho | 83467 |
| Director | R. A. Santos | Rt. 1 Box 17 | Salmon | Idaho | 83467 |
| Director | Sam Miller | 209 Lemhi Rd. | Salmon | Idaho | 83467 |

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| 5. NATURE OF BUSINESS GUN SAFETY | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Cody Haslett</u> Date <u>11-26-98</u> Name (Typed or Printed) <u>Cody Haslett</u> Title <u>President</u> |
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ISSUED: 07-06-1996

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