| No. C 55791  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                 | Due no later than Jun 30, 2014  | 2. Registered Ag            | 2. Registered Agent and Address (NO PO BOX)  LANI MEEK 481 OUTLET BAY RD PRIEST LAKE ID 83856  3. New Registered Agent Signature:* |         |             |  |
|---|-----------------|---|-----------------------------|--|---------|-------------|--|
|   |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PRIEST LAKE EMERGENCY MEDICAL TECHNICIANS, INC. LANI MEEK 27929 HWY 57 PRIEST LAKE ID 83856 USA | 481 OUTLET E<br>PRIEST LAKE |  |         |             |  |
| 4. Corporations: Enter  | Names and Busin | ess Addresses of President, Secretary, and Directors. Treasu  | rer (optional).             |  |         |             |  |
| Office Held   | Name            | Street or PO Address  | City                        | State  | Country | Postal Code |  |
| DIRECTOR  | JULIE DAGGI     | ETT 27 SHELLY ST  | PRIEST LAKE                 | ID   | USA     | 83856       |  |
| VICE PRESIDENT  | DOUG JAMIE      | SON 51 PARADISE LANE  | PRIEST RIVER                | ID   | USA     | 83856       |  |
| DIRECTOR  | INGO SCHIL      | LER 156 ALPINE DR   | PRIEST LAKE                 | ID   | USA     | 83856       |  |
| PRESIDENT   | GILBERT TU      | MEY 340 CREEKSIDE DR  | PRIEST RIVER                | ID   | USA     | 83856       |  |
| DIRECTOR  | DOTTI LEW       | IS 62 TIMBER LANE   | PRIEST RIVER                | ID   | USA     | 83856       |  |
| 5. Organized Under the Laws of:   |                 | 6. Annual Report must be signed.*   |                             |  |         |             |  |
| ID<br>C 55791   |                 | Signature: Lani Meek  | Date: 0                     | Date: 04/15/2014   |         |             |  |
|   |                 | Name (type or print): Lani Meek Title: Office Manager   |                             |  |         |             |  |
| Processed 04/15/2014  | <u> </u>        | * Electronically provided signatures are accepted as original   | signatures.                 |  |         | <u> </u>    |  |