

|                                                                                                                                                        |            |                                                                                                                                                |             |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 65727</b>                                                                                                                                     |            | <b>Due no later than Jan 31, 2015</b>                                                                                                          |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TREASURE VALLEY HONEY, INC.<br>IRA E POWERS<br>810 BALL AVE<br>PARMA ID 83660 |             | IRA E POWERS<br>217 W. GEORGIA AVE,SUITE 100<br>NAMPA 83686 |         |             |  |
|                                                                                                                                                        |            |                                                                                                                                                |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                |             |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                           | City        | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | IRA POWERS | 37163 ARIZONA RANCH RD.                                                                                                                        | PORT ORFORD | OR                                                          | USA     | 97465       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 65727</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: Ira Powers<br>Name (type or print): Ira Powers                                                 |             |                                                             |         |             |  |
|                                                                                                                                                        |            | Date: 03/02/2015<br>Title: Pres                                                                                                                |             |                                                             |         |             |  |
| Processed 03/02/2015                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                      |             |                                                             |         |             |  |