

| <b>No. W 36732</b>                                                                                                                                                                                                                                                                                                            |               | <b>Due no later than Feb 28, 2010</b>                                                        |       | <b>2. Registered Agent and Office (NOT A P.O. BOX)</b> |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|-----------|-------------|------|----------------------|------|-------|---------|-------------|-----------|---------------|--------------|-------|----|-----------|-------|
| <b>Return to:</b>                                                                                                                                                                                                                                                                                                             |               | <b>Annual Report Form</b>                                                                    |       | <b>DAN HORNER</b>                                      |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                |               | <b>1. Mailing Address: Correct in this box if needed.</b>                                    |       | <del>19850 SILVER LANE</del>                           |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
|                                                                                                                                                                                                                                                                                                                               |               | H & H EQUIPMENT AND SUPPLY LLC.                                                              |       | <del>RATHDRUM ID 83858</del>                           |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
|                                                                                                                                                                                                                                                                                                                               |               | P.O. BOX 792                                                                                 |       | 4036 E 480 N                                           |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
|                                                                                                                                                                                                                                                                                                                               |               | PO BOX 1141                                                                                  |       | RIGBY, ID 83442                                        |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
|                                                                                                                                                                                                                                                                                                                               |               | RATHDRUM ID 83858                                                                            |       | <b>3. Now Registered Agent Signature.</b>              |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| <b>NO FILING FEE IF RECEIVED BY DUN DATE</b>                                                                                                                                                                                                                                                                                  |               | RIGBY, ID 83442                                                                              |       |                                                        |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members.</b>                                                                                                                                                                                                                                      |               |                                                                                              |       |                                                        |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>President</td><td>DANIEL HORNER</td><td>P.O. BOX 792</td><td>RIGBY</td><td>ID</td><td>Jefferson</td><td>83442</td></tr></tbody></table> |               |                                                                                              |       |                                                        |           | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | DANIEL HORNER | P.O. BOX 792 | RIGBY | ID | Jefferson | 83442 |
| Office Held                                                                                                                                                                                                                                                                                                                   | Name          | Street or PO Address                                                                         | City  | State                                                  | Country   | Postal Code |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| President                                                                                                                                                                                                                                                                                                                     | DANIEL HORNER | P.O. BOX 792                                                                                 | RIGBY | ID                                                     | Jefferson | 83442       |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| <b>5. Organized Under the Laws of</b>                                                                                                                                                                                                                                                                                         |               |                                                                                              |       |                                                        |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| IDAHO                                                                                                                                                                                                                                                                                                                         |               | <b>6.</b>                                                                                    |       |                                                        |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| W 36732                                                                                                                                                                                                                                                                                                                       |               | Signatures  |       | Dates 3-22-10                                          |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
|                                                                                                                                                                                                                                                                                                                               |               | Name (type or print): DAN HORNER                                                             |       | Title: PRESIDENT                                       |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| Issued 03/22/2010 by CLH                                                                                                                                                                                                                                                                                                      |               |                                                                                              |       |                                                        |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |
| 201002606322                                                                                                                                                                                                                                                                                                                  |               |                                                                                              |       |                                                        |           |             |      |                      |      |       |         |             |           |               |              |       |    |           |       |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**