

|                                                                                                                                                        |                  |                                                                                                                                                                                                           |          |                                                              |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|-------------|
| No. <b>C 190243</b>                                                                                                                                    |                  | <b>Due no later than Feb 29, 2016</b>                                                                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COPENHAVER WATER USERS ASSOCIATION #1, INC.<br>BRIAN M HOWARD<br>5158 S SURPRISE WAY #203<br>BOISE ID 83716 |          | BRIAN M HOWARD<br>5158 S SURPRISE WAY #203<br>BOISE ID 83716 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                           |          |                                                              |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                      | City     | State                                                        | Country | Postal Code |
| SECRETARY                                                                                                                                              | BRIAN M HOWARD   | 5158 S SURPRISE WAY #203                                                                                                                                                                                  | BOISE    | ID                                                           | USA     | 83716       |
| PRESIDENT                                                                                                                                              | BRIAN M HOWARD   | 5158 S SURPRISE WAY #203                                                                                                                                                                                  | BOISE    | ID                                                           | USA     | 83716       |
| DIRECTOR                                                                                                                                               | TERRY F GESTRIN  | 13176 NORWOOD                                                                                                                                                                                             | DONNELLY | ID                                                           | USA     | 83615       |
| DIRECTOR                                                                                                                                               | JERRY L ROBINSON | 321 FINN CHURCH LN                                                                                                                                                                                        | MCCALL   | ID                                                           | USA     | 83638-2762  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 190243</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Brian M Howard<br>Name (type or print): Brian M Howard<br><br>Date: 01/18/2016<br>Title: Secretary                                                        |          |                                                              |         |             |
| Processed 01/18/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |          |                                                              |         |             |