

<b>No. C 17313</b>	<b>Due no later than February 28, 2006</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> DAVE S CALL 412 MAIN ST SALMON, ID 83467
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> LEMHI LODGE, NO. 11, A. F. & A. M. 412 MAIN ST SALMON, ID 83467		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
		<u>State</u>	<u>Zip</u>
Pres/MAJOR	ROY JACKSON	P.O. 365	SALMON ID 83467
VP/3RD WARDEN	George TORRETT	46 HAMMON	SALMON ID 83467
Secy - M.A.	SLAVIN	116 N. CENTER	SALMON ID 83467
5. Organized Under the Laws of: IDAHO C 17313		6. Signature <u>Milton Slavin</u> Date <u>1-11-06</u> Name (Typed or Printed) <u>MILTON SLAVIN</u> Title <u>Secretary</u>	