

No. 85410 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — <i>Please Correct</i> AIRTEK, INC. WILLIAM E. ANSON NORTH 6221 ATLAS COEUR D'ALENE ID 83814	2. Registered Agent and Office WILLIAM E. ANSON NORTH 6221 ATLAS COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of ID NO: 085410																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th data-bbox="54 409 181 441"></th> <th data-bbox="181 409 693 441"><u>Name</u></th> <th data-bbox="693 409 1123 441"><u>Street or P.O. Address</u></th> <th data-bbox="1123 409 1288 441"><u>City</u></th> <th data-bbox="1288 409 1453 441"><u>State</u></th> <th data-bbox="1453 409 1630 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="54 457 181 489">President:</td> <td data-bbox="181 457 693 489"><i>WILLIAM ANSON</i></td> <td data-bbox="693 457 1123 489"><i>N. 6221 ATLAS</i></td> <td data-bbox="1123 457 1288 489"><i>COA</i></td> <td data-bbox="1288 457 1453 489"><i>ID</i></td> <td data-bbox="1453 457 1630 489"><i>83814</i></td> </tr> <tr> <td data-bbox="54 494 181 526">Secretary:</td> <td data-bbox="181 494 693 526"><i>KAREN ANSON</i></td> <td data-bbox="693 494 1123 526">"</td> <td data-bbox="1123 494 1288 526">"</td> <td data-bbox="1288 494 1453 526">"</td> <td data-bbox="1453 494 1630 526">"</td> </tr> <tr> <td data-bbox="54 532 181 563">Directors:</td> <td data-bbox="181 532 693 563"><i>WILLIAM ANSON (SOLE DIRECTOR</i></td> <td data-bbox="693 532 1123 563">"</td> <td data-bbox="1123 532 1288 563">"</td> <td data-bbox="1288 532 1453 563">"</td> <td data-bbox="1453 532 1630 563">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>WILLIAM ANSON</i>	<i>N. 6221 ATLAS</i>	<i>COA</i>	<i>ID</i>	<i>83814</i>	Secretary:	<i>KAREN ANSON</i>	"	"	"	"	Directors:	<i>WILLIAM ANSON (SOLE DIRECTOR</i>	"	"	"	"
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Directors:	<i>WILLIAM ANSON (SOLE DIRECTOR</i>	"	"	"	"																					
5. Nature of Business <i>AIRCRAFT TUG SALES</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>W. Anson</i> Date <i>10-13-90</i> Name ^(Typed or Printed) <i>WILLIAM ANSON</i> Title <i>PRES.</i>																									