| INSTRUCTIONS ON REVERSE SIDE | | | ISSUED JULY 1, 1989 | | | |
|---|---|---|--------------------------------|--|--|--|
| No. 21091 | Idaho Corpor | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office JOSEPH H. COULSON | | |
| | Due No Later Than November 1,1989 | | 300 MISSION ST. | | | |
| Return To Secretary of State Reem 203, Statehouse Science, ID 83720 SCIENCE OF STATE | 1. Mailing Address — Please Correct 21091 NORTHWEST MOUNTAIN MISSION, INC. JOSEPH H. COULSON | | MCCALL | · · | ID 8363 | |
| | BOX 862 | · | 3. Incorporated Unde | r The Laws | The Laws | |
| 89 SEGO SEGE HITE & 138 | MCCALL | ID 83638 | | NO: | 21091 | |
| 4. Names and Addresses of Of | ficers and Directors | w. T. C. | <u> </u> | | | |
| | <u>Name</u> | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> | |
| President: | Thomas Atwood | 12793 Sonora | Kuna | ΙD | 83634 | |
| Secretary: | Gary Willman | HC2 Box 710 | Pollock | ΙD | 83547 | |
| Directors: | Joe Gorley | HC71 Box 4400 | Cascade | ID | 83611 | |
| | Joseph Coulson | PO Box 209 | Notus | ΙD | 83656 | |
| | Bill Tooman | 9116 Halstead Dr. | Boise | ID | 83704 | |
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| | | 11 | | | | |
| | | Thomas m | Moor | 9/21/8 | લ | |
| 5. Nature of Business | 6. I certify | that this Annual Report has been expect and complete. | amined by me and is to t | he best of my l | knowledge | |
| CHRISTIAN CA | mp & Signature | Carel 7 | Date | 8/26/8 | q | |
| OUTREACH | Name (Type) | grange II, | Title | | | |
| CONCERCIT | | | | | | |
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| | | (計算) [조절] (1) 🍇 (2) 이 내 기술을 하다 | | | | |