

No. C 24462	Idaho Corporation Annual Report Form Due No Later Than November 1, 1997	2. Registered Agent and Office DEAN SCHWENDIMAN LANE ANGELL 125 LENT AVE 474 W 2000 S REXBURG ID 83440 REXBURG ID 83440																																																																		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address - Please Complete MADISON COUNTY FARM BUREAU FEDERATION, INC. DEAN SCHWENDIMAN 1630 BOND AVE. P.O. BOX 37 REXBURG, ID REXBURG ID 83440 83440	3. Incorporated Under The Laws of ID C 24462																																																																		
4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LANE ANGELL</td> <td>474 W 2000 S</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>SUSANNE EDGINTON</td> <td>683 E 5000 N</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Directors:</td> <td>WINSTON LARSEN</td> <td>4590 N. SALEM RD</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>FRED BLASER</td> <td>4629 N 6000 W</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>GARY MACKAY</td> <td>2977 N 2000 W</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>CARLO ERICKSON</td> <td>8108 S 600 E</td> <td>REXBURG</td> <td>ID</td> <td>83440</td> </tr> <tr> <td></td> <td>JOHN SHARP</td> <td>Rt 1 BOX 10</td> <td>SUGARCITY</td> <td>ID</td> <td>83448</td> </tr> <tr> <td></td> <td>GARY WOOD</td> <td>807 E 2428 N</td> <td>TETON</td> <td>ID</td> <td>83451</td> </tr> <tr> <td></td> <td>DON MICKELSON</td> <td>1260 N 3600 E</td> <td>MENAN</td> <td>ID</td> <td>83434</td> </tr> <tr> <td></td> <td>DEAN SCHWENDIMAN</td> <td>125 LENT AVE</td> <td>NEWDALE</td> <td>ID</td> <td>83436</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	LANE ANGELL	474 W 2000 S	REXBURG	ID	83440	Secretary:	SUSANNE EDGINTON	683 E 5000 N	REXBURG	ID	83440	Directors:	WINSTON LARSEN	4590 N. SALEM RD	REXBURG	ID	83440		FRED BLASER	4629 N 6000 W	REXBURG	ID	83440		GARY MACKAY	2977 N 2000 W	REXBURG	ID	83440		CARLO ERICKSON	8108 S 600 E	REXBURG	ID	83440		JOHN SHARP	Rt 1 BOX 10	SUGARCITY	ID	83448		GARY WOOD	807 E 2428 N	TETON	ID	83451		DON MICKELSON	1260 N 3600 E	MENAN	ID	83434		DEAN SCHWENDIMAN	125 LENT AVE	NEWDALE	ID	83436
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5. Nature of Business AGRICULTURE SERVICES ORGANIZATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) LANE ANGELL </td> <td style="width: 40%;"> Date _____ Title PRESIDENT </td> </tr> </table>		Signature  Name (Typed or Printed) LANE ANGELL	Date _____ Title PRESIDENT																																																																
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