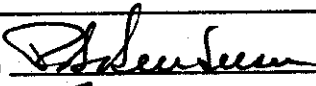


|                                                                                                                                                                                   |                                                                                                                                                                                                                               |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 148182</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than March 31, 2007</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>D&M ENTERPRISES, INC.<br>RICHARD A HENDERSON<br>10850 W TREELINE CT<br>BOISE, ID 83713 | <b>2. Registered Agent and Office NO PO BOX</b><br>RICHARD A HENDERSON<br>10850 W TREELINE CT<br>BOISE, ID 83713<br><br><b>3. New Registered Agent Signature</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | Richard Henderson | 10850 W. Treeline Ct.         | Boise       | ID           | 83713      |
| Sec./treas.        | Michael Campbell  | 1966 Puzzle Ct.               | Meridian    | ID           | 83646      |

|                                                             |                                                                                                                                                                                                            |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 148182 | <b>6.</b><br>Signature <br>Date <u>1-11-07</u><br>Name (Typed or Printed) <u>Richard Henderson</u><br>Title <u>Pres.</u> |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 01/02/2007

Do Not Tape or Staple

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