

| No. 37990   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991   | 2. Registered Agent and Office NOT A P.O. BOX   |  |              |                               |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
|---|---|---|--|--------------|-------------------------------|-------------|--------------|------------|------------|------------|-------------|---------|----|-------|------------|--------------|------------|-----------|----|-------|---------------------|------------|---------------|---------|----|-------|---------------|------------|---------------|---------|----|-------|------------|--------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED  |   | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><del>LACLEDE COMMUNITY CLUB, INC</del><br><del>KENNETH B. COLEMAN</del> Robin Mize<br><del>GENERAL DELIVERY P.O. Box 32</del><br><br>LACLEDE ID 83841 | KEN COLEMAN<br>P.O. 2<br><br>LACLEDE ID 83841<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 037990 |              |                               |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |   |   |  |              |                               |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robin Mize</td> <td>P.O. Box 32</td> <td>Laclede</td> <td>ID</td> <td>83841</td> </tr> <tr> <td>Secretary:</td> <td>Cyndi Carter</td> <td>7215 Hwy 2</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Directors: (Treas.)</td> <td>Toni Brown</td> <td>P.O. Box 0150</td> <td>Laclede</td> <td>ID</td> <td>83841</td> </tr> <tr> <td>(Social Sec.)</td> <td>Kathy Rabe</td> <td>P.O. Box 0232</td> <td>Laclede</td> <td>ID</td> <td>83841</td> </tr> <tr> <td>(V. Pres.)</td> <td>vacant</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |   |  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Robin Mize | P.O. Box 32 | Laclede | ID | 83841 | Secretary: | Cyndi Carter | 7215 Hwy 2 | Sandpoint | ID | 83864 | Directors: (Treas.) | Toni Brown | P.O. Box 0150 | Laclede | ID | 83841 | (Social Sec.) | Kathy Rabe | P.O. Box 0232 | Laclede | ID | 83841 | (V. Pres.) | vacant |  |  |  |  |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u>                    |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| President:  | Robin Mize  | P.O. Box 32   | Laclede  | ID           | 83841                         |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| Secretary:  | Cyndi Carter  | 7215 Hwy 2  | Sandpoint  | ID           | 83864                         |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| Directors: (Treas.)   | Toni Brown  | P.O. Box 0150   | Laclede  | ID           | 83841                         |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| (Social Sec.)   | Kathy Rabe  | P.O. Box 0232   | Laclede  | ID           | 83841                         |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| (V. Pres.)  | vacant  |   |  |              |                               |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |
| 5. Nature of Business<br>Community Club   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Toni Brown</u> Date <u>7/29/91</u><br>Name <small>(Typed or Printed)</small> <u>Toni Brown</u> Title <u>Treasurer</u> |   |  |              |                               |             |              |            |            |            |             |         |    |       |            |              |            |           |    |       |                     |            |               |         |    |       |               |            |               |         |    |       |            |        |  |  |  |  |