

No. <b>C 95824</b>		<b>Due no later than Jul 31, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  LEAGUE OF ST. MICHAEL, INC. (THE) SCOTT A JONES 421 S LOCHSA POST FALLS ID 83854		SCOTT JONES 5897 E LACEWOOD LANE POST FALLS ID 83854			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SCOTT A JONES	4518 ALPINE DR	POST FALLS	ID	USA	83854	
DIRECTOR	CHARLOTTE A JONES	4518 ALPINE DRIVE	POST FALLS	ID	USA	83854	
5. Organized Under the Laws of:  <b>ID</b> <b>C 95824</b>		6. Annual Report must be signed.*  Signature: Charlotte A. Jones Name (type or print): Charlotte A. Jones					
Processed 05/31/2013		* Electronically provided signatures are accepted as original signatures.  Date: 05/31/2013 Title: Director					